



2009-2010

# 5 PERSON ROCKHURST HOUSE APPLICATION/CONTRACT

### Group Application Directions:

- Complete one group application/contract with the group you are applying with to live in one of the 5 person On-Campus houses. Students are only eligible to apply with one group at a time.
- **All members of your application group must have completed 45 Rockhurst credit hours by the end of the Fall 2008 semester.**
- Submit this group application to the Residence Life office in Massman 4, along with each individual's housing application confirmation, leadership transcript, and university transcript - one for each resident in the group. Service transcript hours are to be previously requested in Van Ackeren 208. **NOTE: All awarded group applications become binding contracts as of the award date.**

### Application Timeline:

- Applications are due no later than **4:30 p.m. Friday, March 20, 2009.** [Awards will be announced on Friday, March 27.]

### Important Contract Information:

- Please be sure of each individual's commitment before submitting this application. All residents are responsible to maintain their occupancy as a group. If your group is awarded a house on March 27, this application serves as your binding Group-House Contract. Any individual who cancels this contract before May, 2010 will forfeit the housing deposit, and will be charged a \$300 THV/OCH cancellation fee.
- Should any false information be given, this application will be disqualified.
- Your signature and student ID on this application acknowledges the right of the Office of Residence Life to access all university records.

### PLEASE LIST ALL STUDENTS APPLYING:

	NAME (PLEASE PRINT)	SIGNATURE	STUDENT ID#
A	_____	_____	_____
B	_____	_____	_____
C	_____	_____	_____
D	_____	_____	_____
E	_____	_____	_____

<i>Office Use Only</i>						
LEARNING	+	LEADERSHIP	+	SERVICE	+	CONDUCT
_____		_____		_____		_____
_____		_____		_____		_____
_____		_____		_____		_____
_____		_____		_____		_____
_____		_____		_____		_____
_____	+	_____	+	_____	+	_____
<b>GROUP GRAND TOTAL</b>		_____		<b>Group #</b>		_____

House Preference 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Did you include each resident's APPLICATION CONFIRMATION, LEADERSHIP TRANSCRIPT and UNIVERSITY TRANSCRIPT along with this form? Must be complete to be accepted.**  
**If awarded, this application serves as your Group-House Contract for the 2009-2010 academic year.**