



# 2009-2010 4 PERSON/2 BEDROOM THV APPLICATION/CONTRACT

## Group Application Directions:

- Complete one group application with the group you are applying with to live in a 4 person THV Unit. Students are only eligible to apply with one group at a time.
- **At least 50% of your application group must have completed 45 Rockhurst credit hours by the end of the Fall 2008 semester.**
- Submit this group application to the Residence Life office in Massman 4, along with each individual's housing application confirmation, leadership transcript, and university transcript -one for each resident in the group. Service Transcript hours are to be previously requested in Van Ackeren 208. **NOTE: all awarded group applications become binding contracts as of the award date of April 24.**

## Application Timeline:

- Applications are due no later than **4:30 p.m. Friday, April 17**. [Awards will be announced via email on Friday, April 24.]

## Important Contract Information:

- Please be sure of your housing commitment before submitting this application. All residents are responsible to maintain their occupancy as a group. If your group is awarded a house on April 24, this application serves as your binding Group-House Contract. Any individual who cancels this contract before May, 2010 will forfeit the housing security deposit, and will be charged a \$300 THV/OCH cancellation fee.
- Should any false information be given, this application will be disqualified.
- Your signature and student ID on this application acknowledges the right of the Office of Residence Life to access all university records.

PLEASE LIST ALL STUDENTS APPLYING TO LIVE IN THE TOWNHOUSE:

	NAME (PLEASE PRINT)	SIGNATURE	STUDENT ID#
A	_____	_____	_____
B	_____	_____	_____
C	_____	_____	_____
D	_____	_____	_____

THV Unit Preference 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

<i>Office Use Only</i>						
LEARNING	+	LEADERSHIP	+	SERVICE	+	CONDUCT
_____		_____		_____		_____
_____		_____		_____		_____
_____		_____		_____		_____
_____		_____		_____		_____
_____	+	_____	+	_____	+	_____
<b>GROUP GRAND TOTAL</b>				_____	<b>Group</b>	

**Did you include each resident's APPLICATION CONFIRMATION, LEADERSHIP TRANSCRIPT and UNIVERSITY TRANSCRIPT with this form? Must be complete to be accepted.**

**If awarded, this application serves as your Group Housing Contract for the 2009-2010 academic year.**