



# 2009-2010 2 PERSON / 1 BEDROOM THV APPLICATION/CONTRACT

### Group Application Directions:

- Complete one group application with the group you are applying with to live in a 2 person/1 bedroom THV Unit.
- **At least 50% of your application group must have completed 45 Rockhurst credit hours by the end of the Fall 2008 semester.**
- Submit this group application to the Residence Life office in Massman 4, along with each individual's application confirmation, leadership transcript, and university transcript (one for each resident in the group). Service transcript hours are to be previously requested in Van Ackeren 208. **NOTE: all awarded group applications become binding contracts as of the award date.**
- Residents already awarded a THV or On-Campus House assignment are not eligible to apply for the THV 2 person unit.
- THV 2 person assignments will be made mid-summer, after it is determined these spaces are not needed for ADA use.

### Application Timeline:

- Applications are due no later than **4:30 p.m. Friday, May 1, 2009**. Final 2 person THV awards will be announced July 1, 2009.

### Important Contract Information:

- Please be sure of each individual's commitment before submitting this application. All residents are responsible to maintain their occupancy as a group; If your group is awarded a house, this application serves as your binding Group-House contract. Any individual who cancels this contract before May 2010 will forfeit the housing security deposit, and will be charged a \$300 THV/OCH cancellation fee..
- Should any false information be given, this application will be disqualified.
- Your signature and student ID on this application acknowledges the right of the Office of Residence Life to access all university records.

### PLEASE LIST ALL STUDENTS APPLYING:

	NAME (PLEASE PRINT)	SIGNATURE	STUDENT ID#
A	_____	_____	_____
B	_____	_____	_____

THV Unit Preference 1. \_\_\_\_\_ 2. \_\_\_\_\_

THV 206 and THV 306 are 2-person units.

<i>Office Use Only</i>						
LEARNING	+	LEADERSHIP	+	SERVICE	+	CONDUCT
_____		_____		_____		_____
_____		_____		_____		_____
<b>GROUP GRAND TOTAL</b>				_____	<b>Group</b> _____	

**Did you include each resident's APPLICATION CONFIRMATION, LEADERSHIP TRANSCRIPT and UNIVERSITY TRANSCRIPT with this form? Must be complete to be accepted.**

**If awarded, this application serves as your Group House Contract for the 2009-2010 academic year.**